## 2021-2022 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

Dort 4 ALL HOUSEHOLD MEMBERS	AND KEE		_		.,	<u>.0L 00</u>		_	···-	-/ \	-0 / (1 / 1 / 1 / 1			•			1
Part 1. ALL HOUSEHOLD MEMBERS	. , .								-								
	Name of school and grade level for each  Check if a foster child (legal responsibility of the property of agency of				bility of	Check if											
	child/or indicate "NA" if child is not in school.  welfare agency or court)  *If all children listed below are foster children,			No													
(First, Middle Initial, Last)	Cohool					Cro	40								ster	chilaren,	Income
	School					Gra	JE		5N	ip t	Part 5 to sign		IUIII	l			
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Part 2. BENEFITS: If any member of your	household	rec	eiv	es S	Sup	plemental I	lutr	itio	n A	ssi	stance Progra	m (	SN	AP)	or	Ohio Works	First
(OWF) benefits, provide the name and 7-	digit case n	um	ber	for	the	person wh	o re	ecei	ves	be	nefits and ski	p to	Pa	rt 5	. If 1	no one rece	eives
these benefits, skip to Part 3.	_					-											
NAME:						GIT CASE N											
Part 3. If any child you are applying for it	s homeless	, mi	gra	nt,	or a	runaway c	hec	k tl	ne a	ıpp	ropriate box a	nd (	call	[SC	CHC	OOL, HOME	LESS
LIAISON, or MIGRANT COORDINATOR] a	nt [ <mark>EMAIL</mark> ] o	r [ <mark>F</mark>	PHO	NE	NU	MBER].											
Homeless  Migrant  Runaway																	
Part 4. TOTAL HOUSEHOLD GROSS INCO	OME (before	e de	duc	ctio	ns)	. List all inc	om	e o	n th	e s	ame line as th	e p	erso	n ر	who	receives it	. Check
the																	
box for how often it is received. Record e	ach income	on	ly c	nce	€.												
	2. GROSS II	NCC	OME	: AI	۱D	HOW OFTE	ΝП	W	AS	RE	CEIVED						
			sks	F				sks	Ę		Pensions,		sks	ΡĮ		All Other	Income
	Earnings	چ	2 Weeks	Twice Monthly	Į١	Welfare,	<u>\</u>	Every 2 Weeks	Twice Monthly	<u>~</u>	retirement,	2	2 Weeks	Twice Monthly	إ	(indicate fr	
	from work	ě	2 \	ĭ	nth	child	èk	2 \	ĭ	ŧ	Social	ě	2	ĭ	nt	such as "	
	before	Weekly	Every 2	g	Monthly	support,	Weekly	<u>\</u>	g	Monthly	Security,	Weekly	2	g	Monthly	"monthly" "	
1. NAME	deductions	_	ve	ΪŽ	_	alimony	-	ve	Š	_	SSI, VA		Every	Ž		"annu	
(List all household members with income)			Ш	_				Ш	-		benefits		Ш				-
(Example) Jane Smith	\$200	$\boxtimes$				\$150		$\boxtimes$			\$0					\$50.00/ qu	arterly
	\$		$\overline{\Box}$	$\overline{\Box}$		\$		$\overline{\Box}$			\$		$\overline{\Box}$	$\overline{\Box}$		\$	1
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	\$	П	П	П	П	\$	П	П	П	П	\$	П	П	П	П	\$	/
	\$			$\overline{\Box}$	$\equiv$	\$					¢	$\equiv$	$\overline{\Box}$	一		\$	1
		ш	Ш	Ш	Ш		Ш	ш	ш	ш	Ψ	Ш	Ш	Ц	Ш		/
Part 5. SCHOOL INSTRUCTIONAL FEE WAIVER ADULT CONSENT: Your child(ren) may qualify for a waiver of their school instructional								ctional									
fees. Your permission is required to shar																	
qualifies for a fee waiver. Answering this																	<b>5.</b>
Please check a box: ☐Yes, I agree to have	ve my meai	app	HIC	itio	n u	sea to dete	mii	ne i	T III	y C	ilia(ren) quali	ies	ior	a i	ee v	waiver.	
☐ No, I do not agree	to have my	me	al a	ppl	icat	ion used to	de	terr	nin	e if	my child(ren)	qua	alifie	es f	or a	a fee waiver	
Signature of Parent/Guardian:											Date:						
<u> </u>															•		
Part 6. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)																	
An adult household member must sign the a	pplication. I	f Pa	ırt 4	is	con	npleted, the	ad	ult :	sigr	ning	g the form mu	st a	lso	list	the	last four d	igits of
his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)																	
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will receive federal																	
funds based on the information I give. I understand that school officials may verify (check) the information. I understand that deliberate																	
misrepresentation of the information may cause my children to lose meal benefits and I may be subject to prosecution under state and federal																	
statutes.																	
Sign here: X				Prin	t na	ıme:									Dat	e:	
Address:Phone Number:																	
												JI					
Last four digits of your Social Security Numb	oer:		_	Ш	I do	not have a	Soc	ial	Sec	urit	y Number						
Part 7. Children's ethnic and racial identi	ties: We are	rec	quire	ed to	o as	sk for inform	atio	n al	oout	. vo	ur children's ra	ce a	and	ethi	nicit	y. This infor	mation is
important and helps to make sure we are ful																	
eligibility for free or reduced-price meals.	,	-			٠,٠			-			-					,	-
Choose one ethnicity:	Choose o	ne o	or m	ore	(re	gardless of	ethr	<u>icit</u>	y):								
☐ Hispanic/Latino	☐ Asian					merican Ind				ka I	Vative		Rlac	·k ^	r Δf	rican Americ	ran
☐ Not Hispanic/Latino	White										acific Islander	' ب	اماد	0	. / \		,an

Do not complete this section. Intended for school use only.									
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12									
Total Income: Per:									
Categorical Eligibility: Date Withdrawn: Eligibility: Free_ Reduced_ Denied_ Reason:									
Determining/Approval Official's Signature: Date:									
Confirming Official's Signature: Date:									
Follow-up Official's Signatu	re:		Date: _						
If selected for Verification, I	Date Verification Notice Sent:	Response Date:	2 <sup>nd</sup> Notice Sent:	Results Sent:	_				
Verification Result: No Cha	nge Free to Reduced Price	Free to Paid	Reduced Price to Free	Reduced Price to Paid					

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

INCOME ELIGIBILITY GUIDELINES 2021-2022								
Household size	Yearly	Monthly	Weekly					
1	\$23,828	\$1,986	459					
2	32,227	2,686	620					
3	40,626	3,386	782					
4	49,025	4,086	943					
5	57,424	4,786	1,105					
6	65,823	5,486	1,266					
7	74,222	6,186	1,428					
8	82,621	6,886	1,589					
Each additional person:	8,399	700	162					

## Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.